

PART ONE



**THE EVERLASTING KINGDOM OF ELOHIM.** Everywhere Christians earnestly pray the words of the Master Yeshua, "*Thy Kingdom (Malchut) come, thy will (ratzon) be done*" (Luka (Luke) 11:2), not realizing what this prayer, in fact, means. Has it occurred to you that you are summoning the Reign of the Kingdom on Earth when you pray this word? To unfold this dimension, I have to bring in many verses of Scriptures, so please bear with me, but I promise you, in the end, you will fully appreciate this topic. After the resurrection, the primary concern of Yeshua's disciples was the physical establishment of the Malchut in Yisra'el; I quote, "*When they, therefore, had come together, they asked Him, saying, Master, will You at this time restore the Malchut again to Yisrael?*" Maaseh Shlichim (Acts) 1:6. You will notice what they were asking the Master Shiloh: will you restore the Kingdom back into Yisra'el? They did not say into the World but to this tiny nation called Yisra'el. We know it did not happen; that is why many rabbis contend that Yeshua is not the Messiah, and I hear their argument and respectfully disagree. In their opinion, Shiloh failed to bring about the Kingdom in Yisra'el. They do not understand the Manifesto of the Kingdom. The Plan, Order, and Strategy of the Kingdom of establishing the Kingdom of YHWH on Earth would not come through a religion, specifically Judaism, Christianity, and Islam. THAT IS BECAUSE YHWH AND HIS WORD ARE NOT A RELIGION BUT A KINGDOM. Religion has nothing to do with YHWH or the Scripture. Religion is the supreme manifestation of evil on Earth. Religion has plundered, murdered, and destroyed more lives than any other power on planet Earth. Therefore, to call the Elohim of the Scripture or His Word a religion is to misrepresent YHWH and His Word. I want to qualify something here: religion is an institution created by man to serve man. The word religion comes from the Latin word *Religare*, which means to bind together. Elohim did not create a system to bind us. He gave us *emunah* (faith) and *torot* (instructions) to free us, in a framework called the Malchut (Kingdom), and a nation to install it in called Yisra'el but not a religion. According to some estimates, approx. Nine hundred million people were killed in religious wars, battles, skirmishes, and conflicts over 3000 years. Many say over a billion; this includes Jews, Christians, Muslims, Hindus, Romans, Greeks, and other religions. I will not expand on the untold trillions of dollar's worth of property and wealth confiscated or cheated through religion. And all in the name of the "God" or the name of their religion's founder. Do you seriously believe that the Creator of the Universe is into murder, extortion, appropriation, and confiscation of property in His Name? Absolutely not! Religion is a hundred trillion-dollar business and has nothing to do with the Elohim of the Scriptures. Religion has become more powerful than any standing army on Earth, global organization, or corporation. It owns real estate, banks, businesses, corporations, and organizations worldwide. This is not the YHWH of the Hebrew Scriptures. Seriously, do you accept that the Elohim of the Universe, who owns everything, needs our gold, land, and assets that He wants us to build Him millions of Churches, Temples, Mosques, and altars of worship and make them as costly and elaborate as possible? Think again. Have a look at these Scriptures, and you will understand: Yeshayahu (Isaiah) 66:1; Tehillim (Psalm) 24:1, 103:19, 50:10; Iyov (Job) 41:11; Nechemyah (Nehemiah) 9:6; Chaggai (Haggai) 2:8; Maaseh Shlichim (Acts) 17:24. He does not want any of this because He owns everything and does not need to prove anything to anyone. I should add that YHWH owns trillions of planets like Earth, many of which have gold, silver, and diamonds as the most abundant elements worth nothing. Melech Shlomo had difficulty convincing YHWH to dwell in the Temple made with man's hands. The Temple Shlomo constructed was no ordinary edifice. Concurrent estimates place its cost at USD 500 billion. There has never been a building of magnificence proportion that has come close to its value. Yet when Yisra'el sinned, YHWH did not spare this wonder of the ancient World but destroyed it. to dwell in an elaborate house? When will we learn? YHWH reasoned with Melech Dawid, and I am

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paraphrasing here: "For 400 years, I have lived in this tent among you, and I am happy with My tent; why do you want to build me a Temple, my beloved?" Let's read the Torah version; *"And it came to pass, when the Melech sat in his bayit (house), and YWH had given him shalom all around from all his enemies; That the Melech said to Natan the navi, See now, I dwell in a bayit of cedar, but the Ark of Elohim dwells within curtains. And Natan said to the Melech, Go, do all that is in your lev; for YHWH is with you. And it came to pass that night, that the word of YHWH came to Natan, saying, Go and tell My eved (servant) Dawid, This says YHWH, Shall you build Me a Bayit (House) for Me to dwell in? For I have not dwelt in any bayit since the time that I brought up the children of Yisrael out of Mitzrayim, even to this day, but have moved about in tents. In all the places where I have moved with all the children of Yisrael did I ever speak a word to any of the tribes of Yisrael, whom I commanded to feed My people Yisrael, saying, Why did you not build Me a bayit of cedar?"* Schmu'el Bet (Second Samuel) 7:1-7. The heart of Elohim is to dwell among His people, to be in their very midst forever, where ever they went. All He wanted was His ordinary tent! The word for "tent" in Hebrew is *ohel*, which does not mean Tabernacle. That is just a fancy translation we have made. This is the true nature of the Elohim we serve. From the onset, He made His will clear to Yisra'el; I quote: *"My dwelling place also shall be with them: And, I will be their Elohim, and they shall be My people-Ami. And the gentiles shall know that I YHWH will set Yisrael apart, when My Kadosh-Place shall be in their midst le-olam-va-ed"* Yechezkel (Ezekiel) 37:27-28. (Also Shemoth (Exodus) 29:45; Qorintyah Bet (Second Corinthians) 6:16). Does this sound like a religion to you? Does it sound like He wants to build a Temple? YHWH's heart has always been to ESTABLISH HIS KINGDOM ON EARTH through Yisra'el. His desire has never changed. I believe it is high time we understand the Kingdom. The Kingdom of YHWH is the longest-enduring mystery of the Scriptures. What is the mystery, however, is not the Kingdom of Heaven or the Millennial Kingdom of our Messiah Yeshua that is explained in Christian literature but the Kingdom of Elohim on Earth (interchangeably called the Kingdom of YHWH) of which was the primary focus of Yeshua's discourses. This is the Kingdom that has remained the longest enduring enigma of the Scriptures, which I have now unfolded. The Scripture does not represent the Plan, Order, and Strategy of Heaven to us in any other manner other than the format of the Kingdom. I will say that again. That is because YHWH is, first and foremost, a Melech (King). And He is not just any King; the Scripture calls Him the GREAT MELECH and addresses Him as the EVERLASTING MELECH. A term that the Scripture does not give to any other sovereign. I quote a few verses; *"For YHWH most high is awesome; He is a great Melech (King) over all the earth"* Tehillim (Psalm) 47:2. *"But YHWH is the emet (true) Elohim, He is the living Elohim and an everlasting Melech."* Yirmeyahu (Jeremiah) 10:10. This truth is paramount in the teaching of Judaism. Every Jewish prayer book *Siddur* starts its prayers by addressing YHWH as King of the Universe; *"Baruch Atah Adonai Eloheinu Melech haOlam."* "Blessed are You, Adonai King of the Universe." I like to read it as "Blessed are You YHWH King of the Universe." A specific Jewish prayer called *Avinu Malkeinu* makes this uncompromising position in Jewish belief - YHWH is the only King of the Universe, so it proclaims, "Our Father, our King, we have no King except Thee!" The principle is straightforward: Where there is a Great King, there must be a great and powerful Kingdom. The Olam (Universe) in the Jewish position encompasses both the visible and invisible worlds. This all-encompassing dominion is called the EVERLASTING KINGDOM OF YHWH, and it is the supreme title of the Kingdom by which it is known throughout the Hebrew Scriptures. See for yourself (Tehillim (Psalm) 145:13; Daniyel (Daniel) 4:3, 7:27; Kepha Bet (2 Peter) 1:11). This is the Kingdom that rules over all things that are seen and unseen in the Universe. Without the authority and power of this Kingdom, no heavenly or earthly dominion can exist in this Universe. The Navi (Prophet) Daniyel tells us that

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YHWH is the Sovereign of this Kingdom alone that appoints all rulers; *"And He (YHWH) changes the times and the seasons: He removes melechim (kings), and sets up melechim: He gives chochmah (wisdom) to the wise, and da'at (knowledge) to them that have binah (understanding)"* Daniyel (Daniel) 2:21. I want to detour here and say something about evil rulers because we seem to be in an age with far too many. YHWH does not appoint evil rulers over us. The political systems and platforms that man has created allow the wrong people to rule over us. The major types of political systems are democracies, monarchies, oligarchies, authoritarian and totalitarian regimes. All have nothing to do with the Kingdom and shall be removed when the Malchut is established on Earth. YHWH does not choose His leaders through the ballots, voting booths, or by the gun. Albeit many have come reluctantly through this way. In Elohim's system, His prophets appointed the kings He had selected. And you can be sure that none of them wanted the positions. They were pretty content with a life of obscurity. Have a look at the selection of Avraham (Abraham), Moshe (Moses), Dawid (David), Yeshua, etc. A ballot chose none of them. Now, back to our topic. It is this Supreme Kingdom that has governance overall; that is the starting point from where we will begin our journey into the Kingdom of YHWH. We need to understand this Kingdom before we can make sense of Yeshua's teachings on the Kingdom of Elohim. In the Jewish mindset, Yisra'el is the Everlasting Kingdom of YHWH. This relationship is the focus of Jewish literature on the Kingdom. It is the hope of every Jewish person that the Everlasting Kingdom will be established on Earth, and for this to happen in the Jewish context, two things are necessary: the restoration of Yisra'el and the coming of the Messiah who will restore their beloved Temple. In the Church's mindset, they have replaced Yisra'el, and they are the Kingdom on Earth. Supersessionism, also called replacement theology or fulfillment theology, is a Christian theology that describes the theological conviction that the Christian Church has superseded the nation of Israel, assuming their role as God's covenanted people, thus asserting that the New Covenant through Jesus Christ has superseded or replaced the Mosaic covenant exclusive to Jews. Neither scenario is the Everlasting Kingdom of YHWH. It is time someone set the record straight. *"There is neither Yahudi nor Aramean nor Greek, there is neither eved (servant) nor free, and there is neither male nor female: for you are kol Yisrael echad (one) in the Moshiach Yeshua"* (Galutyah (Galatians) 3:28. So what is the Everlasting Kingdom of Elohim? Many titles interchangeably translate the Everlasting Kingdom of YHWH in the Scripture. I don't have space to go through each one of them; they are in a book we wrote. Here they are: Malchut haYHWH Yisra'el - The Kingdom of YHWH over Israel (Divre HaYamim Alef (First Chronicles) 28:5). Malchut haYHWH - The Kingdom of YHWH (Daniyel (Daniel) 4:3). Malchut haShamayim - The Kingdom of Heaven (Mattityahu (Matthew) 3:2). Malchut ben Ahdahm - The Kingdom of the Son of man (Mattityahu (Matthew) 13:41). Malchut haMashiach - The Kingdom of the Messiah (Luka (Luke) 22:30). Messiah and YHWH (Ephsiyah (Ephesians) 5:5). Malchut haMashiach et YHWH - The Kingdom of the Malchut le olam vaed - The Everlasting Kingdom (Kepha Bet (2 Peter) 1:11). Malchut haMashiach - The Kingdom of Yeshua the Messiah (Timtheous bet (2 Timothy) 4:1). Malchut haYeshua - The Kingdom of Yeshua (Gilyahna (Revelation) 1:9). Malchut haYHWH vet Yeshua - The Kingdom of our YHWH and Yeshua (Gilyahna (Revelation) 11:15). Malchut haElohim - The Kingdom of Elohim (Tehillim (Psalm) 45:6). The mystery of the Kingdom is compounded by the fact that the Scriptures itself makes no attempt to define the Everlasting Kingdom of YHWH. Further still, in all of Yeshua's teachings on the Kingdom, He spoke mainly about the nature of the Kingdom of YHWH, but He did not define the Everlasting Kingdom. This is not a coincidence or an oversight because where the Scripture is silent on a matter, there is a reason for its silence. The explanation for this enigma is simple and profound because we cannot and never can define its

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Originator, i.e., Creator, HaKodesh Baku, blessed be He forever and ever! Therefore, without transgressing this sacred boundary that the Scripture has set, we can attempt to explain its dimensions as they are evident in the record of creation itself and from the Scriptures. The Everlasting Kingdom of YHWH exists in three distinct Kingdom dimensions in this Universe: The Kingdom of Heaven (in Heaven), The Kingdom of Elohim (on Earth), and The Millennial Kingdom of Yeshua (to come). Each Kingdom has a distinct dimension in the context of an address where it is located and an area it occupies in the Universe. For this reason, we can experience its reality and relate to its dominion. I don't have space to explain these Kingdoms and where their thrones sit. It is in our book. These three Kingdoms correlate to the kingdoms that are in the Earth's realm. There are four Kingdoms that co-exist on Earth. 1. The Kingdom of Malakim (Angels) 2. The Kingdom of Ahdahm (Humans) 3. The Kingdom of Animals (Mammals/birds/fishes) 4. The Kingdom of Plants (Vegetation/fruits/herbs) Under these subheadings are many sub-kingdoms. These overlapping kingdoms comprise the Everlasting Kingdom of YHWH, which all operate under its governance. The Kingdom of Angels rules over the Kingdom of men on Earth. The Kingdom of Men rules over the Kingdom of Mammals, which dominates the Kingdom of Phylum. There is also an overlapping of Kingdom dimensions in the Earth's realm, making them highly dependent upon each other and inseparable from each other. However, irrespective of their different dimensions, there is ostensibly only ONE UNIVERSAL KINGDOM OF YHWH that is interchangeably called by these many titles. These titles are to highlight a specific aspect of the Kingdom, but they are not to teach or imply that there are seven separate Kingdoms. The Everlasting Kingdom of YHWH is an amalgam of these seven kingdoms. The Scripture bears witness to this truth. *"Who has given anything to Me, that I should repay him? Whatever is under the whole Shamayim (Heaven) is Mine"* Iyov (Job) 41:11. *"You, You alone, are YHWH; You have made the Shamayim, the Shamayim of Shamayim, with their entire host, the earth, and all things that are in them, the seas, and all that is in them, and You preserve them all; and the host of the Shamayim worships You"* Nechemyah (Nehemiah) 9:6. *"The earth is YHWH's, and the fullness of it; the olam, and they that dwell in it"* Tehillim (Psalm) 24:1. *"For every beast of the forest is Mine, and the cattle upon a thousand hills"* Tehillim (Psalm) 50:10. *"The silver is Mine, and the gold is Mine, says YHWH tzevaoth"* Chaggai (Haggai) 2:8. *"YHWH that made the olam and all things in it, seeing that He is Ruler of the Shamayim and the olam, dwells not in temples made with hands"* Maaseh Shlichim (Acts) 17:24. In these passages, YHWH makes an all-inclusive or a non-exclusive claim to ALL of the Earth and ALL of Heaven, logic compels us to conclude that this claim must include all seven Kingdom dimensions and their associated domains. 1. The Kingdom of Heaven (in Heaven). 2. The Kingdom of Elohim (on Earth). 3. The Millennial Kingdom of Yeshua (to come). 4. The Kingdom of Malakim (Angels). 5. The Kingdom of Ahdahm (Humans). 6. The Kingdom of Animals (Mammals/birds/fishes). 7. The Kingdom of Plants (Vegetation/fruits/herbs). These exact dimensions exist among countless worlds and civilizations with infinite variety in our Universe except for number 3, which plan is unique to the Earth. Therefore, this title, called "the Everlasting Kingdom of YHWH," describes every Kingdom in the Heavens and on Earth. When the Kingdom is understood in this light, we have the correct foundation to build our understanding of the Kingdom of Elohim. In his wisdom, King Dawid demonstrated this understanding when he said, *"Where shall I go from Your Ruach (Spirit)? Or, where shall I flee from Your Shechinah? If I ascend up into the Shamayim (Heaven), You are there: if I make my bed in Sheol (Hell), see, You are there"* Tehillim (Psalm) 139:7-8. Within this Everlasting Kingdom of YHWH, the Kingdom of Elohim on Earth was established and operates today. However, there is a "breach" in the Kingdom of YHWH, which needs to be explained, and this concerns the Kingdom of Darkness. The Kingdom of Darkness

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does not co-exist with YHWH's Everlasting Kingdom on Earth, as some believe. It is a parasite that exists within the Kingdom of Ahdahm (Adam). A parasite is a living organism that lives off the life of another living thing, for instance, a flea on a cow. A parasite in this sense is the Kingdom of darkness because it lives and thrives off the Kingdom of men that is present on Earth. It is an invisible Kingdom located within the physical Kingdom of Ahdahm. The Kingdom of Darkness on Earth is an illegal entity (body) set up after man's fall. Its authority to exist was created by the cessation (the overthrow) of Elohim's righteous government through Ahdahm and Chavah (Eve). Why is it illegal because it breaches the law of separation that YHWH had set in the invisible and visible realm? This law demarcates the boundaries of Heaven and Earth, which the Malakim (Angels) once violated during the age of Noah and Elohim were compelled to destroy the Earth (Beresheeth (Genesis) 6:2). Thus, haSatan illegally rules the affairs of men from this invisible Kingdom located within the Kingdom of Men. Many of you are concerned about the growth and advancement of the Kingdom of Darkness in our time. Be concerned no more; the Navi Daniyel told us *his Kingdom shall be broken and defeated easily*. Here is the Scripture; *"23 And in the latter time of their Malchut (Kingdom), when the transgressors have filled their measure with sin, a Melech (King) of fierce purpose, skilled in the hidden things, shall stand up. 24 And his power shall be mighty, but not by his own power: and he shall destroy with intensity, and shall prosper, and act, and shall seek to destroy the mighty and the kadosh (set apart) people. 25 And through his skilled policies he shall cause deception to prosper in his hand; and he shall magnify himself in his lev (heart), and by shalom shall destroy many: he shall also stand up against the Sar (Prince) of all Princes; but he shall be broken and defeated easily. 26 And the vision of the mornings and the evenings that was told is emet (true): Therefore seal the vision; for it shall come to pass after many days"* Daniyel (Daniel) 8:23-26. The Kingdom of Elohim, when set up, will overthrow this prince easily because haSatan is not omnipresent. His Kingdom has a throne on Earth (Gilyahna (Revelations) 2:13). Torah expositors place the location of haSatan's throne in ancient Babylon, modern-day Iraq. From this throne, he rules the expanse of his Kingdom, which the Apostle Sha'ul tells us is in the second Heaven immediately above us (Ephsiyah (Ephesians) 2:2). Over the centuries, its locality has shifted towards the center of civilization, but its dominion remained unchanged. Today, this Kingdom's throne lies somewhere in modern Europe, headed by a Council and a group of leaders. The headquarters of the Everlasting Kingdom of YHWH is in the Heavenly City of Zion, located in this galaxy. Yeshayahu (Isaiah), the prophet, revealed this, *"This says YHWH, The Shamayim (Heavens) are My kesay (throne), and the earth is My footstool"* Yeshayahu (Isaiah) 66:1. David also said, *"YHWH has prepared His kesay (throne) in the Shamayim (Heavens); and His Malchut (Kingdom) rules over"* Tehillim (Psalm) 103:19. These passages clearly reveal that the throne of the Everlasting Kingdom of YHWH on Earth is located in the Heaven within our Milky Way. During the millennial reign of Shiloh, this throne will be brought to Earth, and it will be located in Yerushalem (Jerusalem) forever. This is not the modern-day Jerusalem; I will show you the original site in another release. In the meantime, the official headquarters of the Everlasting Kingdom of YHWH on Earth is still in Heaven. That is why the Brit Chadashah (Renewed Covenant) calls us to address our prayers to Heaven. When we pray, Yeshua says, *"our Abba who is in the Shamayim (Heaven)."* YHWH rules His Kingdom on Earth from Heaven through His Set-Apart Ruach (Spirit), who fills the Universe. The Ruach haKodesh does nothing in the Kingdom unless Heaven authorizes it. The very same attitude that the Son had when He was on Earth. The Government of the Everlasting Kingdom of YHWH is not new to the Earth. It existed on Earth before YHWH created Ahdahm (Adam). It was abruptly removed from the Earth when Ahdahm lost his authority to rule to haSatan, authorizing an illegal kingdom to rule in the stead of YHWH's

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legitimate Kingdom. It must be clarified here that the Everlasting Kingdom of YHWH lost its dominion over the Kingdom of Ahdahm. Still, YHWH did not lose His dominion over the Earth because Ahdahm and Chavah (Eve) did not receive the title deed to the Earth. Therefore, they could not lose what they did not possess. They merely lost their right to govern the Earth to an illegitimate government. The Everlasting Kingdom of YHWH is the original model of government in the Universe. It has no beginning or ending; it always has been, even before the creation of Angels. The Everlasting Kingdom of YHWH is the source and model of all legitimate and righteous forms of government anywhere life exists. Every righteous and legitimate form or rule of government that exists in the Universe takes its order and structure from YHWH's Everlasting Kingdom. YHWH created the concept and principle of the Kingdom, not man. Since the inception of creation, the supreme purpose of YHWH has been to set up His physical Government on Earth in the form of authorities, rulers, and powers to maintain law, order, and peace among all life forms. The primary agenda of Heaven has been and always will be the establishment of the Kingdom of YHWH on Earth. YHWH, in fact, created Earth as the central place from which He would govern the Universe. Man was created and given the privilege under this government to manage the Earth, not as a despot king but as an administrator, a servant of YHWH. That is why man was created in YHWH's likeness with the unique capacity to order and manage creation. Also, man was created with the capacity to relate to YHWH, i.e., to report to Him the affairs of His Kingdom. When Ahdahm lost man's right to administer YHWH's Kingdom on Earth to haSatan, YHWH initiated His Kingdom restoration program to restore His Kingdom rule on Earth, a plan He called YISRA'EL. To accomplish this, He had to rescue Adam's descendants because man did not intentionally lose YHWH's administration on Earth but was deceived by haSatan thus, He simultaneously initiated the Adamic salvation program, a plan He called YESHUA, which means "YAH saves." This process of Kingdom restoration was initiated with the patriarch Avraham with a covenant but was later temporarily halted when Yisra'el fell into adultery and served other mighty ones. Shiloh came to resurrect the kingdom process and complete the Adamic salvation program begun with the Navi Moshe. He called the Kingdom restoration and Adamic salvation plan the MALCHUT ELOHIM (the Kingdom of Elohim). To this end, He spent three and a half years preaching and teaching Yisra'el a gospel called the BESORAH MALCHUT ELOHIM (the gospel of the Kingdom of Elohim). It is no coincidence that Yeshua spent the majority of His time and lessons talking about the Kingdom of Elohim. It was the primary feature and subject of His discourses and the subject matter of the Apostle's teachings. Even after Yeshua was resurrected from the dead, He focused His final teachings on the Kingdom of Elohim; the Scripture records that 'He spent 40 days teaching them things about the Kingdom of Elohim' (Maaseh Shlichim (Acts) 1:3). All of the Scripture can, therefore, be seen from the perspective of YHWH restoring His Kingdom on the Earth by saving Adams descendants. To conclude, Shiloh said, *"So you seek first the Malchut (Kingdom) of YHWH, and His tzedakah (righteousness), and all these things shall be added to you"* Mattityahu (Matthew) 6:33. According to Master YHWH, there is nothing more important than this Pinnacle Truth. Yeshua spent most of his earthly ministry teaching the truth of the Kingdom, as did John the Baptist, the Apostles, and the Disciples. Countless millions later died as martyrs for its cause and billions know it is the inevitable conclusion of mankind and the Earth. The Kingdom of Elohim must be every believer's first cause. Once you have discovered the Kingdom and you apply its timeless truths, it is certain to transform your life and everything it touches around you. Once you have tasted its power and exercised its authority, you too will take up its cause and propagate its message like the millions that had gone before us and gave their lives to possess it and to establish it on Earth. The Kingdom of Elohim is the greatest gift YHWH has given His people. It

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is the narrow road that leads to the Millennial Kingdom of our Messiah Yeshua and our inheritance that YHWH promised the patriarch Avraham, Yitzchak, and Yaakov. A gift that, so few have discovered in human history because for most of Western civilization, it has been hidden from men because its time had not yet come. I have spent over ten years seeking YHWH to understand His gift of the Kingdom. That knowledge and wisdom is now in our book "The Kingdom Manifesto," our ministry published in 2017. It is 477 pages and a worthwhile investment in truth. Let me pray with you this most excellent prayer ever written.

TEFILLAT TALMID

The disciple's prayer

Aveinu Shebashamayim yitkadash sh'mekah.

Our Abba Who is in the Shamayim (Heaven), kadosh Shmecha (set-apart is Your Name).

Tavo mal'khutekha yay'asay ratzon'kha k'mo bashamayim kayn ba'aretz.

Your malchut (Kingdom) come. Your ratzon (will) be done in the Earth, as it is in the shamayim.

Ashray aneey ruach lahem Malakhut haShamayim.

Blessed are the poor in ruach (spirit): for theirs is the Malchut ha Shamayim (the Kingdom of Heaven).

Ashray ha'avaylim ki haym yanuchamu.

Blessed are they that mourn: for they shall be comforted.

Ashray ha'anavim ki hayma yiyshu ha'aretz.

Blessed are the meek: for they shall inherit the land.

Ashray har'ayvim vahatzmay'im la'tzedakah ki haym yisba'u.

Blessed are they that do hunger and thirst after tzedakah (righteousness): for they shall be filled.

Ashray ha'rachamanim ki haym yaruchamu.

Blessed are the rachamim (mercy) givers: for they shall obtain rachamim.

Ashray baray layvav ki haym yechez et ha'Elohim.

Blessed are the pure in lev (heart): for they shall see Elohim.

Ashray rodafee shalom ki banay Elohim yiqaray'u.

Blessed are the shalom-makers (peace makers): for they shall be called b'nai Elohim (children of Elohim).

Ashray hanir'dafim al davar ha'tzedaka ki lahem malkhut hashamayim.

Blessed are those who are persecuted for tzedakah's (righteousness) sake: for theirs is the Malchut ha Shamayim (the Kingdom of Heaven).

Asharakhem im yicharafu etakhem veedabru vasheker Aleikem kol ra ba'avuree.

Blessed are you when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake.

Simachu vageelu ki sakhrakhem rav bashamayim ki khayn radafu et ha'navim asher hainu lifnaykhem. Amein.

Gilah (Rejoice), and be in great simcha (joy): for great is your reward in the Shamayim (Heaven): for so persecuted they the Nevim (Prophets) who were before you. Amein.

Barukh Atah YHWH, Eloheinu Melech haOlam, Asher natan lanu et dereck ha-Yeshua b'Moshiach.

Praised are You YHWH, our Elohim King of the Universe, Who has given us the way of salvation in Messiah Yeshua.

Barukh haba b'Shem YHWH, Hal'luyah!

Praised is He Who comes in the name of YHWH, Halleluyah!

AMEIN.