

PART ONE



YOVEL. This release is a continuation from Mr. X. President Thomas Jefferson, a leader ahead of his time, foresaw our situation, and sadly, no one believed him; *"If the American people ever allow private banks to control the issue of their currency, first by inflation, then by deflation, the banks and corporations that will grow up around them will deprive the people of all property until their children wake up homeless on the continent their fathers conquered.... I believe that banking institutions are more dangerous to our liberties than standing armies.... The issuing power should be taken from the banks and restored to the people, to whom it properly belongs."* How true his words have become is now the situation in most countries. There is only one Way out of this, and that is not pointless revolution or demonstrations. It is to negotiate and to warn. What I am now about to explain is primarily for Mr. X's consideration, but you are welcome to follow along as you are just as involved in this situation as I am. There is only one thing that Mr. X fears: YHWH and the voice that speaks on His behalf. In 2009 a significant world event occurred to which the media and humanity were utterly oblivious. In an article by this Ministry we released in 2009, we informed our readers of the significance of this event. Sadly, very few understood the event described in the article. I now fear for humanity that the window is about to close, wherefore I expect some world-shaking events to follow to prevent us from reaching the equivalence point where $TWI = TWV_R$, which will mean the system's destruction. Such an event would be apocalyptic in nature; it would be beyond the control of Mr. X and the Brain and will, unfortunately, kill millions, possibly billions of people. The COVID-19 pandemic and vaccination rollout of 2020 are signs of things to come. The above-mentioned misunderstood article of this Ministry, with some of my updates, is reiterated below: "We are compelled to write this proclamation (Mikra) to inform you of two Scriptural events of seismic implications for Christians and the gentile World. The events have received very little publicity or internet coverage because they have been hidden from the public eye at large in view of their far-reaching implications and the extraordinary possibilities involved when you come to understand your place in them. **The first event is the end of the 2730-year punishment of the Ten Northern Tribes of Israel, which comprised the Northern Kingdom.** During the period of 745-721 B.C., the 10 Northern tribes were exiled by King Tilgat Pilsger 111 to Assyria and then to lands beyond the Euphrates, where they were eventually driven to the four corners of the Earth as Moshe had prophesied in Devarim (Deuteronomy) 4:27 and 28:64. The prophecy of Yechezkel (Ezekiel) 4:4-5 shows that they were to be punished for 390 years for worshiping Baal/Asherap. Having not repented after 390 years in captivity, the Northern tribes then had to endure the sevenfold increase of the penalty according to Wayiqra (Leviticus) 26:27, 28 (70 X 390 years from 721 BC). That means they would be in exile for another 2,730 years. Using the perpetual Hebrew Calendar, this period formally ended in 2008. Why was this event vitally important? We can make three main observations: The ten exiled tribes of Israel are still in exile 1st. Century historian Josephus said that the ten tribes of Israel were still in Diaspora beyond the Euphrates during his time, and the Encyclopedia Judaic, quoting ancient rabbinical sources, agrees that the exiled tribes have not returned. The ten exiled tribes are the Church and the Gentiles. According to the prophecy of Beresheeth (Genesis) 48:19, the two sons of Joseph were to become Melo Goyim, literally "the fullness of the Gentiles," and the firstborn blessing was bestowed by Jacob upon Ephraim, who had a gentile mother, which meant that Ephraim would become the dominant tribe of Yisra'el. The ten exiled tribes are to be grafted back into the Olive Tree of Yisra'el. Collectively, the ten tribes came to be identified under the banner of Ephraim, pictured in Paul's olive tree analogy of Romiyah (Romans) 11 as the wild branch broken off because of unbelief and would be grafted back in. What are the implications of this? It means that Ephraim's period of prolonged captivity is over! YHWH will once

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again extend His mercy, love, and compassion to Ephraim, and recover and re-join the ten tribes to Yisra'el. We have these many witnesses; (Yeshayahu (Isaiah) 11:11-14, 27:9; Yirmeyahu (Jeremiah) 3:14-18, 16:11-16, 50:4-5, 20; Yechezkel (Ezekiel) 37:22-26; Zecharyah (Zechariah) 8:3, 7; 13:7-10; Hoshea (Hosea) 1:11; Ovadyah (Obadiah) 1:18; Schmu'el Alef (First Samuel) 17:45). Therefore, expect to see a longing and desire among Christians and Gentiles alike: To learn Hebraic thinking and understanding; To learn the customs and traditions of the Hebrew people; and to learn Hebrew dancing and music. Thus, we will see Christians and Gentiles returning to their Hebrew roots everywhere, which started in 2009. There will also be an increase in Hebraic publications and activities in your area. **The second event is the end of the 3,430-year period from when Yisra'el celebrated its first Jubilee.** Moshe instructed Israel to count Sabbath years and the Jubilee cycle when they entered the Promised Land (Wayiqra (Leviticus) 25). They were to start counting immediately after they crossed the Yordan. We know from Yahoshua (Joshua) 4:10 that Yisra'el kept the Passover on the 14th of Aviv after they crossed the Jordan. Using the perpetual Hebrew Calendar Bible, scholars have determined that Joshua kept the Passover in the year 1422 B.C. Since we do not count the year 0 A.D., the preceding year A.D. 1 was the year 1 B.C. To simplify calculations, astronomers refer to 1422 BC as -1421. So 2009-(-1421) = 3430 years = 70 X 49 years. **This means that the 70th Jubilee of Yisra'el began on the 1st of Aviv or March 27th 2009 as Moses was instructed that the 1st of Aviv was to be the start of the Biblical year (Shemoth (Exodus) 12:2).** (If you have another date, I will not argue with you as long as you are counting the Jubilee). According to the Torah (Wayiqra (Leviticus) 25), the Jubilee started on the day of Yom Kippur with the blowing of the Shofar. Why is this event vitally important? Again, we can make three main observations: The Church and Assembly of Yisra'el are in financial captivity. At the end of every 49th year, debts were to be released, and land, houses, and possessions were returned to their former owners. Every man was given a new start and position. The Church has the identity of Rome and Greece. Yisra'el was given a new identity as they entered the Promised Land. The Book of Yahoshua (Joshua) tells us, *"This day I have rolled away the reproach of Mitzrayim from you"* (Yahoshua (Joshua) 5:9). They were to become a Kingdom of Kohanim (Priests) - a set-apart people. The Church and Assembly of Yisra'el are still living off Manna. This was also the day when the Manna ceased, and Yisra'el was to live off the words of the Covenant by which they had pledged themselves to keep. When they did, they reaped the blessings of the Covenant. What are the implications of this? It means we have entered into a period of unparalleled restoration! YHWH will once again restore to His people His Name, His Covenant, their heritage and a pure speech (Devarim (Deuteronomy) 33:4; Yeshayahu (Isaiah) 1:26, 29:23, 49:6, 52:5-6; (Yirmeyahu (Jeremiah) 16:19-21, 31:31-34; Tehillim (Psalm) 37:9-11, 27-34; Tzephanyah (Zephaniah) 3:8-13; Yoel (Joel) 2:23-27, 32). Therefore, expect to see a longing and desire among Jews, Muslims, Christians, and Gentiles alike to learn the language and script of the Bible, Hebrew. To learn the structure and function of the original Assembly and to learn the role and function of the priesthood of Melchizedek. Thus, we will begin to see Jews, Christians, Muslims, and Gentiles everywhere returning to the Torah and the Prophets. There will also be liberation from debt, and provisions will be released to begin new works and ministries in your area. A warning! As rabbis, pastors, and leaders, we need to recognize where the wind is now blowing and begin to adjust our sails, or you may just find your Ministry heading against the wind and being blown right off course." End of Quote. So, what happened? Well, we know what happened in 2008: Instead of prosperity, restoration, and liberty, the World plunged into a financial downturn, which would have seen a repeat of the 1930s world depression had governments not stepped in and rescued the economy and the nations. I have read many intriguing and interesting

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reports on the crisis, which can be challenging if you do not have a financial or economic background. Many theories have also been postulated, and many intellectuals and disciplines have made predictions. Our friends at Wikipedia have provided this neat little summary of the reasons for the crisis, which basically covers the lot: *"The crisis resulted from a combination of complex factors, including easy credit conditions during the 2002–2008 period that encouraged high-risk lending and borrowing practices without assessing default-risk; international trade imbalances; real-estate bubbles that have since burst; fiscal policy choices related to government revenues and expenses; and approaches used by nations to bail out troubled banking industries and private bondholders, assuming private debt burdens or socializing losses."* The U.S. Government, of course, published its own report amidst many allegations that they caused the crisis. The majority report of the U.S. Financial Crisis Inquiry Commission (supported by 6 Democrat appointees without Republican participation) reported its findings in January 2011, concluding that: *"The crisis was avoidable and was caused by: Widespread failures in financial regulation, including the Federal Reserve's failure to stem the tide of toxic mortgages; Dramatic breakdowns in corporate governance including too many financial firms acting recklessly and taking on too much risk; An explosive mix of excessive borrowing and risk by households and Wall Street that put the financial system on a collision course with crisis; Key policy makers ill prepared for the crisis, lacking a full understanding of the financial system they oversaw; and systemic breaches in accountability and ethics at all levels."* The experts may have identified the causes of the crisis, but they have certainly not uncovered its root cause. All of this economic jargon is a smokescreen that has blinded YHWH's people from the root cause of the problem. The root of this problem lies in what Mr. X could not bring himself to do in 2008-9, which YHWH had programmed the system to perform. It is capsulated in a straightforward word, Yovel or Jubilee - epitomized in Moses's immortal command to Pharaoh, **"Let my people go!"** Before going onto YHWH's solution to the problem, let me explain what a Yovel is and why it is such a major event in the Torah and our economic and financial system. Long before we had money and world trade, YHWH gave the parameters for the systems. What is Yovel? The English word "jubilee" comes from the Hebrew word Yovel, which means a trumpet or ram's horn. Rams' horns were blown on the Day of Yom Kippur (Atonement) to announce the start of the Year of Jubilee. The idea of a Jubilee is based on the universal law of the Shabbat or the number seven. The Torah establishes a chronological system based on the division of history into periods of years, weeks, and jubilees. According to this scheme, (a) seven days constitute a week, (b) seven weeks constitute a pentecontad cycle, (c) seven pentecontad cycles constitute a year, (d) seven years constitute a sabbatical cycle, (e) and seven sabbatical cycles (shmita) constitute a Jubilee. The Book of Jubilees, which was found among the Dead Sea Scrolls, shows that time was organized according to this scheme, which leads me to believe that the written and unwritten history of mankind is arranged on the basis of this calendar. The division of time and history into seven is central to the author of the Torah in understanding YHWH's Plan for the ages. According to the Torah, the people of Yisra'el, as YHWH's covenant community, were specially entrusted with keeping the Sabbath, the Feasts, and the Jubilee. Therefore, they were commissioned to teach the nations their freedoms and liberties. Unlike the year and the month, the week has no basis in nature but was mandated by our Creator as a part of the creation week and man's creation. The division of time is found in several places in the TaNaK (The Hebrew Scriptures). The Feast of Weeks, the Day of Jubilee, and the length of Passover are based on the number seven. Aspects of the service of the Temple incorporated the number seven, such as the number for sacrifice, the length of time until purification, and the number of lamps on the menorah. Seven is also a part of the narrative sections of the Torah,

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such as the length of Jacob's service in Haran, the length of the drought in Mitzrim, and the number of times Yisra'el was to march around Jericho. Even in the natural World, the number seven is highly prevalent. For example, according to Jewish Kabbalah, there are seven heavens or celestial levels. The Kabbalah also teaches that there are seven parts to the human body: the head, the torso, two arms, two legs, and our *britmilah* (sexual organ). We have seven inlets in our head: two eyes, two ears, two nostrils, and one mouth. When we divide our body into two vertical sections, we have three inlets on each side, one ear, one eye, one nostril, and the mouth in the center, being the seventh. This is a picture of the menorah. Then there are seven continents in our World: Africa, Antarctica, Asia, Australasia, Europe, North America, and South America. There are seven great seas: the Arctic Ocean, Antarctic Ocean, Indian Ocean, North Atlantic Ocean, South Atlantic Ocean, North Pacific Ocean, and the South Pacific Ocean. There are seven major plates in the Lithosphere (the outer crust of the Earth's surface) and several smaller ones. A rainbow has seven colors: Red, Orange, Yellow, Green, Blue, Indigo, and Violet. The Universe has Seven States of matter: Solid, Liquid, Gas, Plasma, Beam, Bose-Einstein Condensate (zero matter), and Thought Wave. What is the significance of this? The great Hebrew scholar Julian Morgenstern was one of the foremost experts on the calendars of Ancient Yisra'el. He concludes there is strong evidence that a calendar, called the Pentecontador Jubilee calendar, was used in Palestine during the time of Moses and, more likely, even earlier, at the time of Abraham. While many of the details of this calendar have long been lost, Julian describes a similar calendar that modern Christian Palestinian peasants have used. The evidence may be sparse, but it is clear that humanity has always observed the Jubilee calendar as part of its observance of the Sabbath. Moses did not create another chronological system; he took what Adam had established and practiced by humanity, and the patriarchs perfected and organized the system into a uniform code of law. Moshe was well equipped to record the workings of this system; he received a royal education in the house of Pharaoh, where he was trained as a lawyer, philosopher, mathematician, astrologist, and administrator. He was groomed to be judge and ruler of Mitzrayim, but YHWH arrested his promising career. In the code, Moshe set the parameters in the system so that at the beginning of every forty-ninth year, it would bottom out (reach its lowest point). Certain events were programmed to occur for the well-being and prosperity of mankind so that by the fiftieth year, two years later, the system would be again at its zenith (maximum point). Even the celestial bodies were pre-ordained to show the signs of the time, and Heaven itself would lead the festal array. Among the realm of men, Jubilee would be a time of great rejoicing and celebration that was to last for two years, beginning on the 49th year. Moshe understood the importance of having a written code to regulate the life of mankind, and he organized the system to reset at Yovel so that evil would not triumph and again provoke the hand of the Creator. Of particular importance here is the part of the code covered in Wayiqra (Leviticus) 25:1-18: *"1 And YHWH spoke unto Moshe in mount Sinai, saying: 2 Speak unto the children of Yisrael, and say unto them, When you come into the land which I give you, then shall the land keep a Sabbath unto YHWH. 3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the produce thereof. 4 But in the seventh year, shall be a Sabbath of solemn rest for the land--a Sabbath unto YHWH--you shall neither sow your field, nor prune your vineyard. 5 That which grows of itself of your harvest, you shall not reap, and the grapes of your undressed vine, you shall not gather: it shall be a year of solemn rest for the land. 6 And the Sabbath produce of the land, shall be for food for you: for you, and for your servant, and for your maid, and for your hired servant, and for the settler by your side that sojourns with you, 7 And for your cattle, and for the beasts that are in your land, shall all the increase thereof be for food. 8 And you shall number seven Sabbaths of years unto*

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you, seven times seven years: and there shall be unto you, the days of seven Sabbaths of years, even forty and nine years. 9 Then shall you make proclamation with the blast of the Shofar, on the tenth day of the seventh month. In the Yom Kippur, shall you make proclamation with the Shofar throughout all your land.10 And you shall Set-Apart the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof: it shall be a yovel unto you, and you shall return every man unto his possession, and you shall return every man unto his family. 11 A yovel, shall that fiftieth year be unto you. You shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of the undressed vines, 12 For it is a yovel. It shall be Set-Apart unto you; you shall eat the increase thereof out of the field. 13 In this year of yovel, you shall return every man unto his possession. 14 And if you sell aught unto your neighbor, or buy of your neighbor's hand, you shall not wrong one another. 15 According to the number of years after the yovel, you shall buy of your neighbor, and according unto the number of years of the crops, he shall sell unto you. 16 According to the multitude of the years, you shall increase the price thereof, and according to the fewness of the years, you shall diminish the price of it, for the number of crops does he sell unto you. 17 And you shall not wrong one another, but you shall fear your Elohim, for I am YHWH your Elohim. 18 Wherefore you shall do My statutes, and keep My ordinances and do them, and you shall dwell in the land in safety." According to the regulations, the Jubilee began on the day of Yom Kippur with the blast of the ram's horn (Shofar) and was to be sounded once 49 years had been counted. This raises an ambiguity, causing scholars and classical rabbinical sources to be divided on the question of whether the Jubilee was within the 49th year or followed as an intercalation in the seven-year sabbatical cycles. For me, the Torah mandates that the 49th year is the start of the Jubilee, and the process culminates in the 50th year. The scriptural requirement is that the Jubilee year was to be treated like a Sabbatical year, with the land lying fallow, but also required the compulsory return of all properties to their original owners or their heirs, in addition to the manumission of all indentured servants. Torah regulations state that the land was to rest a Sabbath when the Children of Yisra'el came to Canaan, the land YHWH gave them as an everlasting possession. In summary, the Torah requirements for the Yovel year are: 1) We perform no agricultural work on the land in the last year of every seven years that we consider all produce which grows (by themselves) that year as ownerless and allows the poor and the animals to have them; 2) We cancel all loans between persons and clear our ledges in this seventh year; 3) We treat the last year of every fifty years just like we treat the seventh year, abstaining from agricultural work, etc.; 4) We free all slaves in this fiftieth year, and 5) We return to the original owners all land that has been sold in the past forty-nine years. It must be noted that Yisra'el had been in captivity for 430 years in Mitzrim and had lost their freedom and, therefore, their right to exercise the law of the Jubilee. A punishment that no doubt had stemmed from them not honoring the Jubilee and not obeying the Torah - a repeat of what we now have today with billions of people in captivity. As a natural consequence of their sin, YHWH allowed them to become indentured servants and enslaved people. YHWH summoned Moses to deliver Yisra'el on the eve of the fiftieth Jubilee from the time of Adam, to be exact - 2,500 years from Adam. This was the same year that the Israelites came out of Mitzrayim! It was literally a Jubilee of Jubilees, or we could say a Sabbath of Sabbaths! This event was no ordinary Shabbat but should be considered as the all-time standard. The Exodus then was a precursor or foretaste of what a Jubilee would be like - the ultimate example whereby we can measure subsequent jubilees. The Exodus was the greatest release of slaves the World has ever seen. It was also the start of the process by which the land of Canaan returned to its rightful owners. YHWH had promised the land of Canaan to Abraham and his descendants (the line of Shem), but it was stolen by Canaan.

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When they were set free from Mitzrayim, the Way was open for them to march in and reclaim their inheritance. Fifty days after the Exodus, on the day of Shavuot (Pentecost), the Yisraelites arrived at Mt. Sinai. We read in Shemoth (Exodus) 19:16, 'On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled.' This was nothing other than the Shofar of Jubilee. Thereafter, Moshe commanded Yehoshua to celebrate the Jubilee when they entered the Promised Land (Wayiqra (Leviticus) 25). The origination of the counting didn't actually start at the time the Hebrews entered into Canaan, which was forty years after the Exodus (Yahoshua (Joshua) 5:6), but rather after they finished conquering the land and after apportioning it to each family, which was some ten years later according to 12th Century Jewish scholar and philosopher Maimonides (Laws of Shmita) and the book of Jubilee 10:2. The dates range from 1432 or 1288 BCE depending on which calendar you use – the Rabbinic Calendar or the Jubilee Calendar. It must be noted that Yisra'el has observed many calendars, some Torah-based and some pagan, in her history and continues to do so today, perpetuating her confusion. The law of Jubilee, and particularly the Jubilee calendar, was observed in Yisra'el up to the period of the First Temple. It was abandoned by the time of the Second Temple but still counted. Its observance was transferred to an exile community of priests known as the Essenes that had broken away from the Temple order some 500 years before the destruction of the Second Temple. Non-kohen priests and non-Torah practices had been allowed in the Temple, which led to the split. The Essenes kept the Jubilee Calendar intact and maintained its code as it was taught in the Torah of Moshe. The ruling body of the Temple, the Sanhedrin, created its own calendar based on the moon sightings and relegated the Jubilee to a symbolic grave. After the Second Temple's destruction and the Sanhedrin's disbanding, the counting of the Jubilee was suspended, and this has been the case ever since. The Essenes continued the practice of Jubilee, understanding its divinity and authority was not based on the existence of the Temple or the Sanhedrin since the law remained applicable as long there was a vestige of Yisra'el willing to teach the Torah to humanity. In the diaspora, the descendants of Abraham continued to observe its code in symbolic ways. Still, they were also aware that when the Jubilee arrived, which they counted, YHWH would either send a deliverer or do an extraordinary thing to mark the year, as the following table shows.

Event	Jubilee	Years
Birth of Abraham	40 th	2000
Exodus	50 th	2500
Dedication of Solomon's Temple	60 th	3000
Decree to Rebuild Jerusalem	70 th	3500
Death and Resurrection of Yeshua	80 th	4000
Consummation	120 th	6000

When the carriers of the light, the Essene movement, were finally dispersed sometime in the 3rd Century C.E., its priesthood, holiness code, and beliefs were absorbed by auxiliary movements; it flowered in its day. The Way, the Nazarene, the Ebonites, Chasidism, etc., and to some extent, Christianity all carried the Essenic touch. These movements continued the traditional count of the Jubilee as a symbolic gesture but not in the spirit and manner that YHWH had commanded Moshe to

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observe it and teach mankind. In fact, since the time of Moses and Joshua, humankind has not experienced a real Jubilee. Therefore, I foresee a Jubilee that will be greater than the Jubilee of Moses' day, in which the whole Earth will rejoice and celebrate with unity and love. What did Moshe want us to understand? Very few people understand the "big picture" that Moses wanted us to see. As loyal and patriotic as he was to his people and nation, Moshe knew the heart of the Eternal Father was towards all of humanity and not just tiny Yisra'el. Therefore, Moses understood that no instruction of the Torah is specific to Yisra'el, whose existence as a set-apart people is based on their mission to teach the nations its tenants and precepts. The Torah existed before the creation of the Universe. According to *Zohar Terumah* 161b (a revered mystic work), YHWH looked at the Torah and created the World. Thus, the essence and validity of the Torah is man. At the micro-level, the book of Wayiqra (Leviticus) states that the Jubilee existed because the land of Canaan was the possession of YHWH, and its current occupiers were merely aliens or tenants. Therefore, the land should not be sold forever. At the macro level, Moses' code taught that the Earth and its resources belong to YHWH. Therefore, Earth should not be sold forever. Indeed we have many witnesses, some of which are quoted below: *"The earth is YHWH's, and the fullness thereof: the world, and they that dwell therein"* Tehillim (Psalm) 24:1; *"For every beast of the forest is Mine, and the cattle upon a thousand hills"* Tehillim (Psalm) 50:10; *"Mine is the silver, and Mine the gold, says YHWH Tzva'ot"* Chaggai (Haggai) 2:8; and *"Who has given Me anything beforehand, that I should repay him? Whatsoever is under the whole Heaven is Mine"* Yob (Job) 41:11. The above witnesses demonstrate that Yovel is a law for humanity. The continued observance or violation of this law will either bring a blessing or a curse upon the Earth. Further, it was not a coincidence that Moshe connected the Jubilee to the day of Yom Kippur. Symbolically, we understand this moment as a day when YHWH sets us free from our sin and bondage, provided one performs teshuvah (Torah repentance) during the traditional ten days of awe (see our book *Moedim exposition of the feasts*). On the other hand, failing to perform the obligations of Yom Kippur generally resulted in the opposite - a judgment or a curse. However, when this day is connected to Jubilees, it takes on monumental proportions and has far-reaching effects. When the Jubilee arrived on the Day of Atonement, and its provisions are carried out to the letter, the blessing is amplified seven times, but when the day is not observed, and its freedom trashed, it results in a sevenfold penalty, according to Wayiqra (Leviticus) 26:27-28 which would last for centuries. In 2008, it was the 49th year - the start of your Jubilee, and in 2009, the clock struck 50th at sunset on the day of Yom Kippur. But what happened instead? On September 29th, 2008 - the start of the traditional ten days of awe the Dow Jones, the biggest financial market in the World, hit its all-time low and continued to spiral for weeks. The losses were in the trillions by the day of Yom Kippur on October 8th of that year. Some estimates place the debt created by the crisis at 10 trillion U.S. dollars in the U.S. alone. We do not know the actual losses it caused in other markets and countries. The spread and scope of the crisis were only narrowly averted through massive borrowings, which the U.S. government took from the system on the back of its citizens. Effectively, all your leaders did was transfer the debt from the private sector and heap it on their existing government debt in the system. The debt is now impossible to repay, and anyone who tells you it can is lying. However, you should not be concerned at this stage unless what I am going to propose in this message fails to come about. The situation in which America and the World have descended is ironically no different from how Moshe found Yisra'el in Mizrayim; they had become indentured servants and enslaved people. They were no longer human beings but commodities. Comparatively speaking, every man, woman, and child is now a slave in a prison of debt, and our modern taskmasters are not going to let anyone go free for fear that they will

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compromise the system. It does not matter how much money or influence you have; it is all tied to the world debt in the system, and like a massive fishnet in the ocean, it will drag everyone in and underwater. And with the Way the law of the land has been written by legislators and appended by the courts, the money lenders have been given all power and all authority to collect when the time comes, and there is no mercy and forgiveness built into the law. And make no mistake, they will use their authority and position. At this point, you should know your inalienable rights and non-rights that your Creator provided in the Torah; listen, here they are: **You have a right to:** 1. A decent piece of land and shelter you can call home. 2. Wholesome and affordable supply of food, clothing, and life's amenities. 3. Peaceful and lawful co-existence with your neighbor(s). 4. Clean air and clean water. 5. and training for your vocation. 6. A job that can provide for your existence. 7. Freedom of religion, speech, and movement. 8. Fair representation and good governance. 9. A stable and equitable economic and financial system. 10. A meditative and reformatory legal system. 11. Medical treatment and health care system. 12. Keep and bear arms. 13. Recreation and set apart days, And 14. A day of rest, a sabbatical, and a jubilee. **You do not have the right to:** 1. Kill another human being unless it preserves your life or kill the unborn. 2. Kill animals, birdlife, and sea life. 3. Kill ideas and belief systems that are contrary to your own. 4. To destroy the environment. 5. To take what belongs or is bestowed to another. 6. To destroy freedoms and liberties. 7. To live destructively and unregulated. 8. To own another human being. 9. Not work. 10. Not go to school. 11. Not to contribute to your country's sovereignty. 12. Not to contribute to your country's economy. 13. And not to contribute to world prayer. Is there hope for us all? Yes, there is hope in Mr. X, the servant of YHWH! Thus, I am appealing to Mr. X on behalf of the World's eight billion people to do something about the situation before YHWH steps in and destroys the system along with billions of people. And as I have shown, there is no need to trust me on this one. YHWH will do it when all common sense and reason fail. You should be aware there is a Plan B. However, I fear we may have come past the Maginot Line with Plan A; now, Plan B is active. Plan B is our Book *Yom YHWH Yeshayahu 24*. What can Mr. X do in Plan A? What he alone can do is to **RESET THE SYSTEM!** To do this, Mr X. must do four things: 1. Conditionally cancel all public debt in the system and eliminate all government debt. 2. Conditionally cancel hard currency and eliminate all private debt. 3. Conditionally appoint a World Banker. 4. And conditionally appoint a World Caretaker. It is understandable that in response to the above, Mr. X will require all governments under strict guidelines to (Note this is not an exhaustive list but only a guideline): Free all indentured prisoners; Free all political and religious prisoners; Free all restraints on private enterprise; Nationalize all resources for national services and industrial use; Nationalize all lands; Nationalize all intellectual property; Nationalize all businesses that provide primary resources; Nationalize all businesses that provide national services; Nationalize all lending; Nationalize all leasing; and Nationalize government and industry positions so that officials are not elected but selected for their job. Under strict control limits, national holdings should then: Provide land for private, business, public, and government use; Provide credit allocations for old and new companies; Provide free enterprise; Provide consumer lending; Provide free education; Provide free medical services; Provide free family support; Provide free food support in schools and workplaces; Provide free internet and television; Provide free public transport; Provide free electricity and water; and provide other free services as required. Under strict supervision, legislators should then: Repeal tax laws; Repeal property laws, real and intellectual; Repeal zoning laws that restrict movement and travel; Repeal private industry laws; Repeal business and finance laws; Repeal any other laws and regulations that promoted the old regime; Establish new anti-pollution laws; Establish new anti-corruption laws; Establish new

PART NINE



anti-monopoly laws; Establish new anti-slavery laws; Establish new anti-discriminatory laws; And establish any other laws and regulations that promote the new regime. Can we stop this situation from repeating itself? To avoid the destruction of man from ever occurring again, we must rethink our position and support the following initiatives: Creation of a world currency and allow for regional currencies - to eliminate speculation with money and commodities; Creation of regional sovereignties (Councils) to manage regions of the World; Creation of an Earth Bank to manage the national Central Banks that will create monetary holdings for every country based on the size and output of their economy so that the system will run on credit; Creation of an Earth Court to hear all threats to world peace, harmony, and health – with regional courts; Creation of an Earth Council for religious freedom, expression and movement under the United Nations - with regional centers; Creation of a Ruling Council of Elders to head the United Nations; Centralization of all international threat monitoring under the United Nations while countries can retain their secret services; Creation of an Earth Council for the protection of biodiversity under the United Nations - with regional bodies; Centralization of all military commands under the United Nations while countries and regions can retain their standing armies; Centralization of the IMF, the World Bank, and any other similar institution under the United Nations to provide for the development of all countries and respond to world catastrophes and disasters; Centralization of all, space travel, and exploration under the United Nations; Centralization of control of all seas and poles under the United Nations; and Centralization of the management of all no man's zones (including lands undersea, all airways, and satellite regions) under the United Nations. Some may see all of the above as formulation for global government and fear the concentration of such power under one great Assembly such as the United Nations, but make no mistake; this will prepare the foundation for a Kingdom Government, not a secular Government. All that has to be accomplished when the time arrives is for the King of kings to take His place as the head of the system and the U.N. Unfortunately, through many wild and weird teachings, many religions and denominations are guilty of propagating fables and fantasies about the World to come (Olam Haba) and the coming of the Messiah, to such an extent that we no longer approach this topic with reason and common sense. In this regard, we should be reminded of what Mahatma Gandhi, one of the greatest leaders of the 19th Century, said: *"The truth by nature is self-evident. As soon as you remove the cobwebs of ignorance that surround it, it shines clear."* The Moshiach will not come until we clean up the mess we have created, and we should not think it is proper that YHWH does it for us because it is well within our ability and power and, indeed, our responsibility. Mr. X can trigger the beginning of Yovel, but it will be up to all of us to see it through to our family and children, neighbors and community, towns and cities, and country and the World. Everyone has a vital role to play in Yovel, and no one is exempted. When we have successfully returned to YHWH's calendar, the Kingdom of Heaven will come to Earth. When that happens, none of our families, children, and neighbors will ever be hungry again, homeless, or in fear or want of their lives because LOVE will become the supreme law of the Earth. The New World (Olam Haba) will not be built on a mountain of debt but on surpluses that nations will contribute to and draw from for global development and prosperity. In the sad case that the "Powers At Be" and humanity refuse to change as it was in the Days of Noah, then be aware that global Judgments will come, in which case we must also prepare for Plan B. In YHWH's program, Plan B starts at the end of the 1000-year Millennium of Peace unless His hand is forced. As part of the Judgements of Yeshayahu 24, angelic or alien forces will be released on the Earth, and there is no stopping what they will do, including killing every person responsible for the wickedness and darkness that envelops and destroys humanity because this is not why we are here. I have warned you!